11—27. ST. LUKE. 835   
   
 among us; and, 4That God hath visited his people, 41%   
 17 And this rumour of him went forth throughout all   
 Judea, and throughout all: the region round about.   
 18 And the disciples of John shewed him of all these   
   
 things. 19 And John calling unto him two of his disciples   
   
 sent them to 2 Jesus, saying, Art thou he that should   
 come, or look we for another? % When the men were   
 come unto him, they said, John ° Bupéist hath sent us unto   
 thee, saying, Art thou he that should come, or look we for   
 another? 21! And in that [°° same] hour he cured many of   
 [P their], infirmities and plagues, and of evil spirits; and   
 unto many that were blind he gave sight. %? Then PP Jesus   
 answering said unto them, Go your way, and tell John   
 what things ye have seen and heard; ¢ how that the blind ¢%===.5.   
 see, the lame walk, the lepers are cleansed, the deaf hear,   
 the dead are raised, to the poor the gospel is preached. f=-1v.18.   
 %3 And blessed is he, whosoever shall not be offended in me.   
 % And when the messengers of John were departed, he   
 began to speak unto the 4 people concerning John, What   
   
   
   
 went ye out into the wilderness for to ¥ see? A reed   
 shaken with the wind? % But what went ye out for to see?   
   
 A man clothed in soft raiment ? Behold, they which are   
 gorgeously apparelled, and live delicately, are in kings’   
 courts. 26 But what went ye out for to see? A prophet?   
 Yea, I say unto you, and much more than a prophet.   
 27 This is he, of whom it is written, \* Behold, I send my ¢maxus.1.   
   
 © render, the Baptist.   
 2 read, the Lord. 00 omit.   
 P omit: not expressed in the original. PP read, he.   
 @ render, multitudes, as in Matt. xi. 7, where the word is the   
 T render, gaze upon. (The word in vv. 26 is different.)   
   
 one. 16.) fear, the natural of “the works of Christ” in Matthew. On   
 witnessing For direct had only of divine the common parts, see notes on   
 power: com prophets who had before great where I have discussed at length the pro-   
 the dead,—Elijah and Elisha; and the bable reason of enquiry. 21.) This   
 Prophet who was to come was doubtless fact follows by inference from Matthew,   
 in their ver. 4: for they not tell “what   
 18—85.] MEssaGk OF ENQUIRY FROM they saw,” unless our were employed   
 THE Baptist: our Lorp’s ANSWER, in works of healing at the Observe   
 AXD DISCOURSE TO THE MULTITUDES that St. Luke, himeelf a physician,   
 THEREON. Matt. xi. 2—19. The incident guishes between the diseased the pos-   
 there holds a different coming after sessed. 22 f.] Nearly as Mat-   
 the sending out of Twelve in ch. x. thew. The expression dead are raised   
 but neither there here is it by does not necessarily that more than   
 any definite of time. 18.] all these one such miracle had taken place: the   
 here may extend very wide : may plural is generic, that of   
 the class fell that which is predi-   
 cated of them. 24—28.] See Matthew.